43rd ANNUAL ENVIRONMENTAL SHOW OF THE SOUTH EXHIBITOR APPLICATION AND INFORMATION APRIL 29-May 2, 2014

"The Environmental Show of The South", the South's largest environmental event, will be held April 30-May 2, 2014 at the Gatlinburg Convention Center in Gatlinburg, Tennessee.

The Annual Environmental Show of the South is the south's largest, most comprehensive environmental conference and tradeshow. Our goal is to provide low-cost environmental training as well as government/industry updates and trends in the environmental arena.

WELCOME RECEPTION: The conference will again hold an opening welcome reception this year in the exhibit hall on Wednesday night.

EQUIPMENT SHOW: This year will again feature display of heavy equipment inside the convention center. Show off your equipment with no additional cost to the purchase of a booth. Call today for details.

TV GIVEAWAY: An HDTV, along with other prizes, will be given to lucky guests on Thursday afternoon in the exhibit hall. Guests must register at each booth.

<u>CALL FOR PAPERS:</u> Send your abstract to <u>Mary.F.Evans@tn.gov</u> before February 1, 2014 to be considered for a presentation during the conference. For more information, go to http://www.tn.gov/environment/solid-waste/docs/conf_papers.pdf

PROFESSIONAL EDUCATION CREDIT

Available for Attorneys, Engineers and Landfill Operators.

ICE CREAM SOCIAL: Fun ice cream gettogether Thursday afternoon at 2:00 p.m.

EXHIBITOR FEE: The fee for booth space is \$550 for each corner booth and \$500 for all other booths. Booth fee includes:

- •One full conference registration
- Professionally draped booth
- •One skirted table
- •Two Chairs and Wastebasket
- •One electrical Outlet
- •3 additional booth personnel at no charge

Please register online at

http://www.tn.gov/environment/solid-waste/solid-wasteconference.shtml, or send application and check (payable to State of Tennessee) to:
TDEC – Consolidated Fees Section
William R. Snodgrass Tennessee Tower
312 Rosa L. Parks Ave., 10th Floor
Nashville, TN 37243

Phone: 615-532-0780 Fax: 615-532-0938

MOVE-IN SCHEDULE:

Exhibitor move-in schedule is:

Tuesday, April 29, 2014 starting at **1:00 p.m. until 9:00 p.m.** All exhibits must be **in place by 7:30 a.m. on Wednesday**, April 30, 2014. Please contact Tommy Himes if other arrangements are required. (615-532-0788).

EXHIBIT HOURS:

April 30: 8:00 a.m.-9:00 a.m. and 11:00 a.m.-4:00 p.m. (9-11 a.m.-attendees encouraged to attend opening session).

May 1: 8 a.m. - 3 p.m. – **Move-out begins at 3:00** p.m.

A schematic of booths is provided for your information and choice.

Register Today! It's going to be a Great Show

SHOW DECORATOR

George E. Fern Co. will serve as show decorator and can provide items not included in the exhibit fee. Exhibit packets and order forms will be provided.

SHIPPING AND INFORMATION

George E. Fern Co. 125 Fernco Drive Nashville, TN 37207 Phone: 615-256-0357

Fax: 615-256-0490 Ask for Judy Hill

AREA HOTELS include:

Glenstone: 865-436-9361 Park Vista 865-436-9211 Clarion: 865-436-5656 Microtel: 865-436-0107

Gatlinburg Convention Center 800-343-1475

PROGRAM RECOGNITION: Please provide up to three sentences (300 characters or less, including spaces) about your organization to Mary.F.Evans@tn.gov before April 1, 2014, if you want to be included in the conference program.

ADDITIONAL INFORMATION: Call Mary at 615-532-0798 or Tommy at 615-532-0788 or email Mary.F.Evans@tn.gov or Tommy.Himes@tn.gov

43RD ANNUAL ENVIRONMENTAL SHOW OF THE SOUTH CONFERENCE AND EXHIBITION

Gatlinburg Convention Center

Ramp to Parkway

| | 119 | 120 | 219 | 220 | 319 | | 320 | 419 | | 420 | 519 | 520 | 619 | 620 |
|---------------------------|-----------------|------|-----|-----|-----|--|-----|-----|--|-----|-----|-----|-----|-----|
| | 117 | 118 | 217 | 218 | 317 | | 318 | 417 | | 418 | 517 | 518 | 617 | 618 |
| | 115 | 116 | 215 | 216 | 315 | | 316 | 415 | | 416 | 515 | 516 | 615 | 616 |
| Equipment Display Area | 113 | 114 | 213 | 214 | 313 | | 314 | 413 | | 414 | 513 | 514 | 613 | 614 |
| | Open to Display | Show | | | | | | | | | | | | 612 |
| | 109 | 110 | 209 | 210 | 309 | | 310 | 409 | | 410 | 509 | 510 | 609 | 610 |
| | 107 | 108 | 207 | 208 | 307 | | 308 | 407 | | 408 | 507 | 508 | 607 | 608 |
| | 105 | 106 | 205 | 206 | 305 | | 306 | 405 | | 406 | 505 | 506 | 605 | 606 |
| | 103 | 104 | 203 | 204 | 303 | | 304 | 403 | | 404 | 503 | 504 | 603 | 604 |
| | 101 | 102 | 201 | 202 | 301 | | 302 | 401 | | 402 | 501 | 502 | 601 | 602 |
| | 100 | - | | | | | | | | | | | | |
| Exhibit Office | | | | | | | | | | | | | | |



Tennessee Department of Environment and Conservation Division of Solid Waste Management WRS TN Tower, 312 Rosa L Parks Ave, 14th Floor, Nashville, TN 237243

43rd Annual "ENVIRONMENTAL SHOW OF THE SOUTH" EXHIBITOR REGISTRATION

April 30 – May 2, 2014

Online registration is available for payment by credit card at http://www.tn.gov/environment/swm/conference or lease type or print legibly to complete the application. Make checks payable to Treasurer – State of Tennessee. Return completed application to TDEC, Division of Fiscal Services, WRS TN Tower, 312 Rosa L. Parks Ave, 10th Floor, Nashville, TN 37243. Applications may be mailed to the above address or faxed to (615) 532-8751.

| Organization | | | | | | | | |
|---------------------------------|---|-----------------------------|--|--|--|--|--|--|
| Name of Contact | | | | | | | | |
| Address | | | | | | | | |
| City/State/Zip | | | | | | | | |
| Email Address | | | | | | | | |
| Phone | | Fax | | | | | | |
| | Corner booth(s) s \$550. All other booths are | | Regular booth(s) includes one full registration. | | | | | |
| 1 st Choice | 1 st Choice 2 nd Choice 3 rd C | | | | | | | |
| *Island Bootl | hs and Peninsula Booths are als | | | | | | | |
| Name of Conference Attendee | (if different from contact |) | | | | | | |
| Personnel for whom you would | lika nama hadaas providad | (those staff booth only at | no abargas limit of 2) | | | | | |
| Name | | (mese starr booth only at | Name | | | | | |
| City/State | City/State | City/State | | | | | | |
| Additional personnel who will v | work booth only @ \$75.00 r | oer worker | | | | | | |
| Name | | | | | | | | |
| City/State | City/State | City/State | | | | | | |
| Additional personnel who will a | attend information sessions | and lunches at \$275 per pe | erson | | | | | |
| Name | | | | | | | | |
| City/State | City/State | City/State | | | | | | |
| | | 75.00 | | | | | | |
| | ,,, + | Total Paymer | nt: \$ | | | | | |
| Method of Payment Check# | PO# | _ounz Luy inci | | | | | | |
| Credit Card:Visa | | American Express | Discover | | | | | |
| Card Number | | | | | | | | |
| Expiration Date | <i>P</i> | Amount to be charged \$ | | | | | | |
| Name as it appears on card | | | | | | | | |
| Signature | | | | | | | | |